

REPORT ON FIELD WORK

According to syllabus of University of Kalyani for 5th semester had been organized a educational excursion cum field work at Amritswar , Manali and Neighbouring places on 16/11/2023 to 24/11/2023. The topic of the field work was ***"ANALYSIS OF IMPACT OF CULTURAL AMALGAMATION ON SOCIAL STRUCTURE AT PRINI VILLAGE IN MANALI, HIMACHALPRADESH"***. 43 students had been completed their work. The present project report deals that due to cultural amalgamation the local people facing different problem, like cultural clashes, lose of traditional identity etc. But amalgamation spread the different type of culture which helps the globalization of any situation. For this purpose 54 samples were taken from the surveyed area by using simple random sampling by the means of questionnaire and personal interviews of the village dwellers.



Signature of the HOD

Department of Geography
Srikrishna College (Estd-1950)
Bagula, Nadia, Pin-741502



(Signature of the Faculty)

Department of Geography
Srikrishna College (Estd-1950)
Bagula, Nadia, Pin-741502

Information's are as below: -

1. Topic Name: ***"ANALYSIS OF IMPACT OF CULTURAL AMALGAMATION ON SOCIAL STRUCTURE AT PRINI VILLAGE IN MANALI, HIMACHALPRADESH"***.
2. Semester Name of Participation: 5th Semester
3. Place: Prini village, Manali, Himachal Pradesh
4. Duration: 16/11/2023 to 24/11/2023
5. Course Code: GEO-H-CC-P-11
6. Principal's Permission Letter:
7. Students list of Participation:
8. Certificate of Field Report & Field Report Summary:



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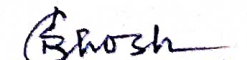
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Date :

TO WHOM IT MAY CONCERN

It is for kind information that A group of 47(forty seven) students, 4 (four) teachers of Geography Department and head Clerk of this college is going to organize Study Tour Cum Field Work at Amritswar, Manali and neighbouring places on 16th November to 24th November, 2023.

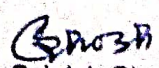
All concerned are requested to offer their help and co-operation for success of the same.


Dr. Sukdeb Ghosh
Principal
Srikrishna College
Bagula Nadia,
W.B. PIN-741502

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FIELD WORK CUM EDUCATIONAL STUDY TOUR
DEPARTMENT OF GEOGRAPHY
SRIKRISHNA COLLEGE, BAGULA, NADIA, WEST BENGAL
AMRITSWAR, MANALI AND NEIGHBOURING PLACES
(FROM 16.11.2023 TO 24.11.2023)

SL.N O.	NAME OF THE STUDENTS	REGISTRATION NO.	GENDER	AGE	
1	ANANYA SARKAR	42010	F	20	
2	BITHIKA MONDAL	42013	F	19	
3	BRISHTI BOSE	42014	F	19	
4	MAUMITA MALLICK	42015	F	21	
5	MILI BISWAS	42016	F	20	
6	MOULI GHOSH	42018	F	20	
7	PALLABI DUTTA	42019	F	20	
8	PUJA GHOSH	42020	F	21	
9	PUSPITA BISWAS	42021	F	20	
10	RIMPA BISWAS	42022	F	20	
11	RITIKA MONDAL	42023	F	20	
12	RIYA SARKAR	42024	F	21	
13	SARBANI ADHIKARY	42025	F	20	
14	SHARNA CHOWDHURY	42026	F	20	
15	SUNANDA BISWAS	42027	F	20	
16	SUSMITA GHOSH	42029	F	21	
17	ANISH ROY	42030	M	21	
18	DEBRAJ BACHAR	42031	M	20	
19	KARNA DEBNATH	42034	M	20	
20	PIKU PODDAR	42035	M	21	
21	SAJAL SARKAR	42036	M	20	
22	SANI SAHA	42037	M	21	
23	SANTANU BISWAS	42038	M	20	
24	SAYAN BISWAS	42039	M	20	
25	SOUMEN SAHA	42041	M	20	
26	SUJOY BISWAS	42042	M	21	
27	MAMON BACHAR	037822	F	21	
28	SHILPA BISWAS	037828	F	22	
29	SONALI ROY	037833	F	20	
30	AMARDIP BAGCHI	037840	M	21	
31	ARINDAM BALA	037842	M	20	
32	AYAN BISWAS	037843	M	20	
33	BIRAJ BISWAS	037847	M	20	
34	BISHAL MISRA	037848	M	20	
35	BISHAL SAHA	037849	M	20	


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36	DEBANJAN BISWAS	037850	M	21	
37	DEBASIS BISWAS	037851	M	21	
38	IBRAHIM SHEKH	037855	M	21	
39	JIT DEY	037856	M	21	
40	PAPPU BISWAS	037859	M	20	
41	SUDIPTA SAHA	037869	M	21	
42	SUVANKAR BALA	037870	M	21	
43	SUVENDU BISWAS	037871	M	22	

	NAME OF THE STAFFS		GENDER	AGE
44	DR. NIRMAL KR. BISWAS	(TEACHING FACULTY)	M	38
45	SMT. ASIMA SING	(TEACHING FACULTY)	F	31
46	MR. DIPANKAR GHORUI	(TEACHING FACULTY)	M	45
47	SMT. PAPIYA ACHARYA	(TEACHING FACULTY)	F	37
48	MR. BISHNU RANJAN BISWA (HEAD CLARK)		M	52
49	DIPTANGSHU GHORUI	(SON OF TEACHING FACULTY)	M	8


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TO WHOM IT MAY CONCERN

This is to certify that Shri / Smt. Mili Biswas

Roll No. 3115137-2141460 and Registration No. 042016

has completed his/her field report entitled "*ANALYSIS OF IMPACT OF CULTURAL AMALGAMATION ON SOCIAL STRUCTURE AT PRINCE VILLAGE IN MANALI, HIMACHAL PRADESH.*" as part of CBCS System A./ B.Sc. 5TH Semester syllabus in Geography Honours, Kalyani University under my guidance and supervision as per schedule.



Field Guide, [Signature]
Department of Geography,
Srikrishna College, Bagula,
Nadia.

ACKNOWLEDGEMENT

"In my endeavours whatever I have succeeded goes to my guru and whatever I have error, it goes to me and that is my absolute status and stature" - Swami Vivekananda.

We are grateful to the teacher of our Department of Geography - Dr. Nirmal Kumar Biswas, Asima Sing, Papiya Acharya, Ajanta De and Dipankar Ghorui for their guidance and co-operation. We have got their enormous support and encouragement throughout the survey.

I am also thankful to Dr. Sukdeb Ghosh, who is the principal of our college and Mr. Bishnu Ranjan Biswas (Head Clerk) for his valuable suggestions and constant help.

I would like to thank all the person of the Prini Village of Manali who patiently answered all our queries and all the Government officers for their kind co-operation. I also express my thanks to my special friend. Ananya, Sajal, Rimpa... etc.

Date -

Mili Biswas

INTRODUCTION

① IMPORTANCE OF FIELD WORK IN GEOGRAPHY →

Geography is the essentially a field science which discuss about the physical and cultural phenomena clearly and create a smooth relationship between man and environment. The degree of man nature relationship depends upon a number of a criteria, which observed through field survey. The relation of human life and environment changes with changing time to space. The theoretical conception but to visualize the actual interaction between society of human existence and his surrounding the observation is needed. This necessity reveals the may of field survey in Geography.

Geography is a subject, which discuss about the physical and cultural phenomena and a smooth relationship between man and environment. Here for understanding a man and nature relationship. The field survey is the only possible way to perceive. Through the field survey, the theoretical concept to visualize the man-nature relationship is very much, being recalled in this subject matter of Geography.

By this survey method we highlight the physical and socio-economic condition and changes human being.

PROBLEMS

The first challenge with cultural amalgamation is that it is generally miss represented inappropriately defined.

➤ Cultural Clash : Cultural amalgamation means two different culture mix and create a new culture. So, cultural clash is generally happened in a group because there is two different culture staying simultaneously.

➤ Loss of traditional identity : When create a new culture one culture is dominate to another culture. At this time which one is greater is haviour another one. So, traditional rituals are loses by day to day. The started to fill to crisis traditional identity.

➤ Language Barriers : Sometime two different culture had two different language. A communication gap is generally occurred to cultural barriers.

➤ Social interaction issue : Social media takes an important role now a days. So, the whole World compraised in a small section. Internet connection increase the connectivity so smoothly to each other.

➤ Cultural Appropriation : Appropriation means the act of taking something usually without permission. Cultural amalgamation is also showing the mixing of culture. Sometimes cultural appropriation is the main factor for amalgamation by marriage ceremony.

Environmental Pollution : Manali is a popular tourist destination. It is facing environmental pollution issues due to various factors. Such as increasing vehical traffic, improper waste disposal, deforestation and construction activities.

Water supply : Water supply is one of the important problem in mountainous region. Water availability can be challenging in this area specially during the winter, when the flow of rivers and streams become decreases due to frozen.

Lack of Communication : Physical structure is mostly barrier of mountainous region to make a better communication system.

Natural Disaster : Natural disaster is frequently happening in mountainous or hilly region by earthquake, Landslide, cloud burst, Flood, to make road or transport system dematization.

Cultural Amalgamation : The local people facing different problem by cultural amalgamation, like - Cultural clashes, loss of identity, Globalization with own culture, to existing with own culture etc. Decrease the Pahari people with traditional cultural rituals. Tourist are haviour on local people. They chooses the things which tourist are prefer. In cultural amalgamation social media, family, modern technology are also impressed the whole things day to day.

SUGGESTION

● For environmental pollution local people and Government should be taken an important role to control the pollution. Government to make some rules for vehicles, waste disposal and unplanned construction also.

● In winter season water supply is a very challenging for this area. In some water reservation system to convert with q system. Then in winter season few of time people get some water.

● To increase the interconnect transport system with main road.

● Natural hazards is a natural matter. We could not control it. But when it happened the recovery timing should be short. High technology should be used in this area.

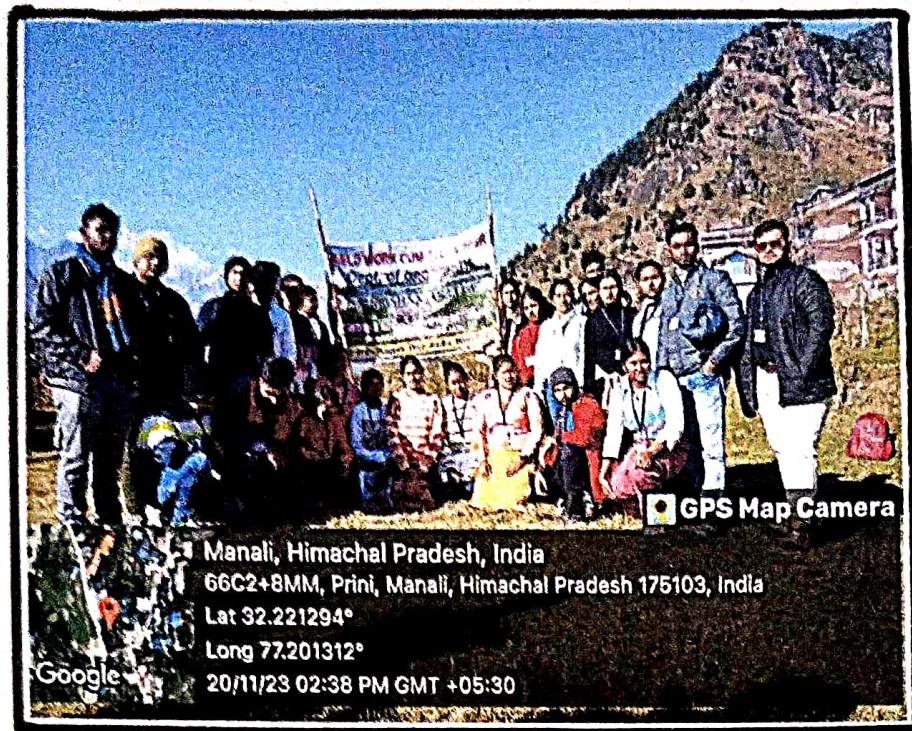
● Cultural amalgamation to open cultural periphery in every section. Lose of identity, cultural clashes, cultural appropriation is related with amalgamation. But amalgamation spread the different type of culture which helps the globalization of any situation for an example Dussehra, Diwali, Durga puja which are not celebrated in those area they are also known about it.

CONCLUSION

The local people is impressed by tourist. From our survey area. We identified cultural amalgamation is behaviour in recent time by 66% 'Yes'. But the local people also said tourist are not a problematic zone for them. They also want to adopt the new culture, technologies, literacy system, migration with another places. They feel by cultural amalgamation. There are also spread their ~~worn~~ traditional features on costumes different types of languages. To enhance skilling efforts to manage the flexibility of timing to spread the narrow way with broad way.

Government should take some important role for the situation. Government release for some relaxation rules for tourist to promote their traditional crafts, handlooms etc. They also want to globalized their own thinks by people or social media.

When the foreigner comes here they feel it become more globalized which even stay. At that situation local bodies correlated with the foreigners for better moment.



Fig(1) → Our Survey Group



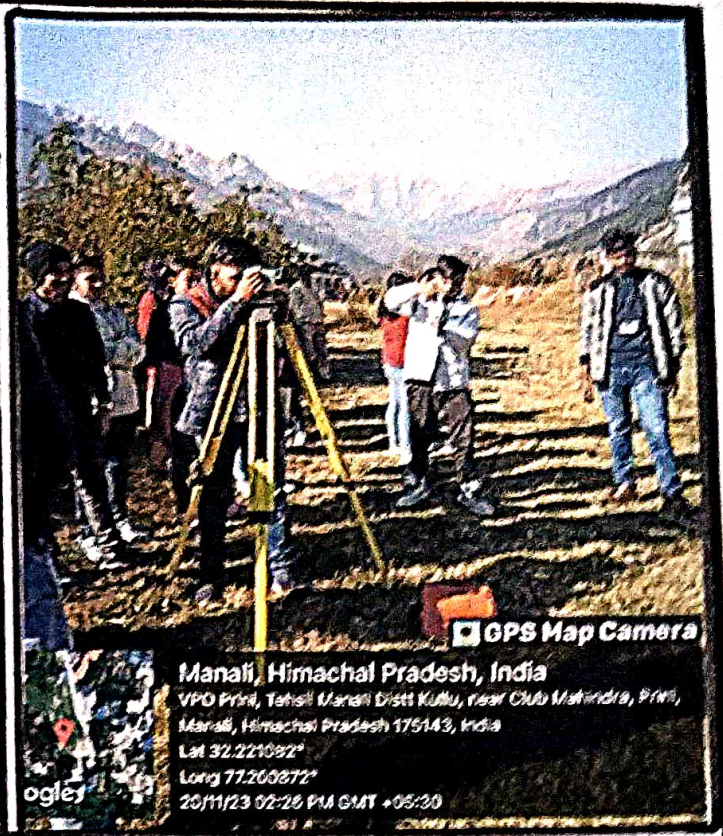
Fig (2) → Our Survey Group (Atari Border)



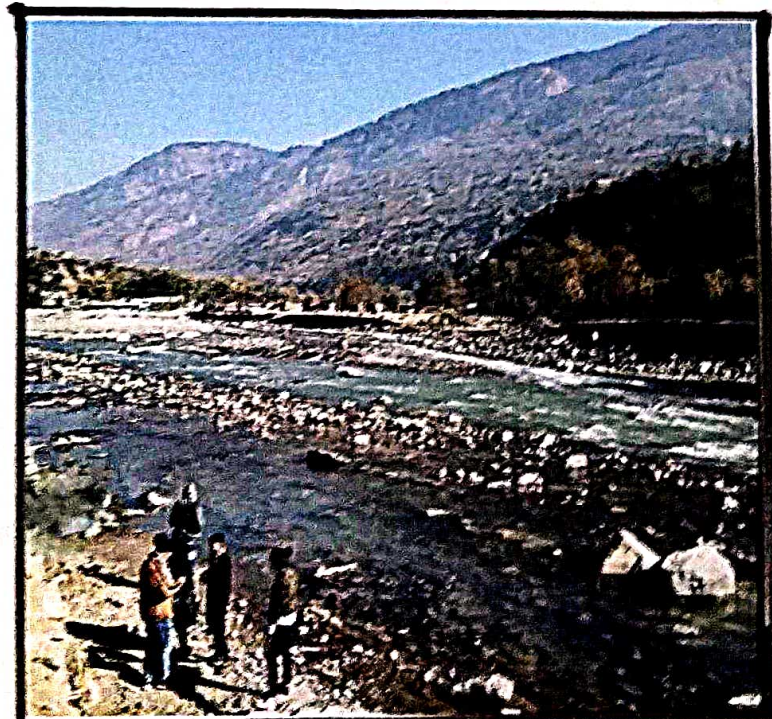
Fig(5) → An houses from villagers



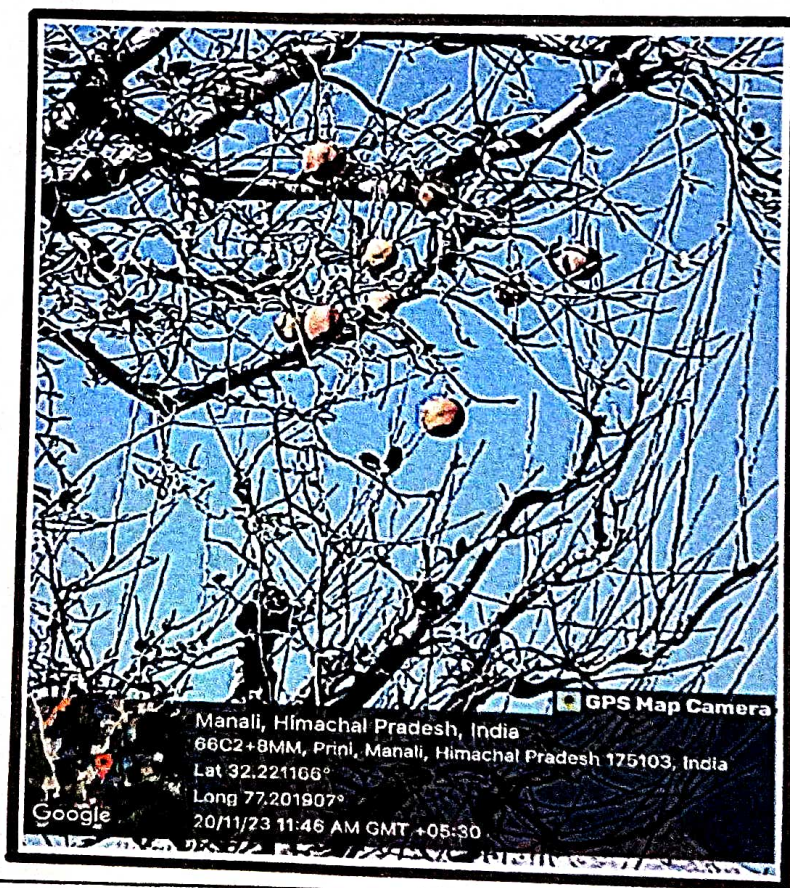
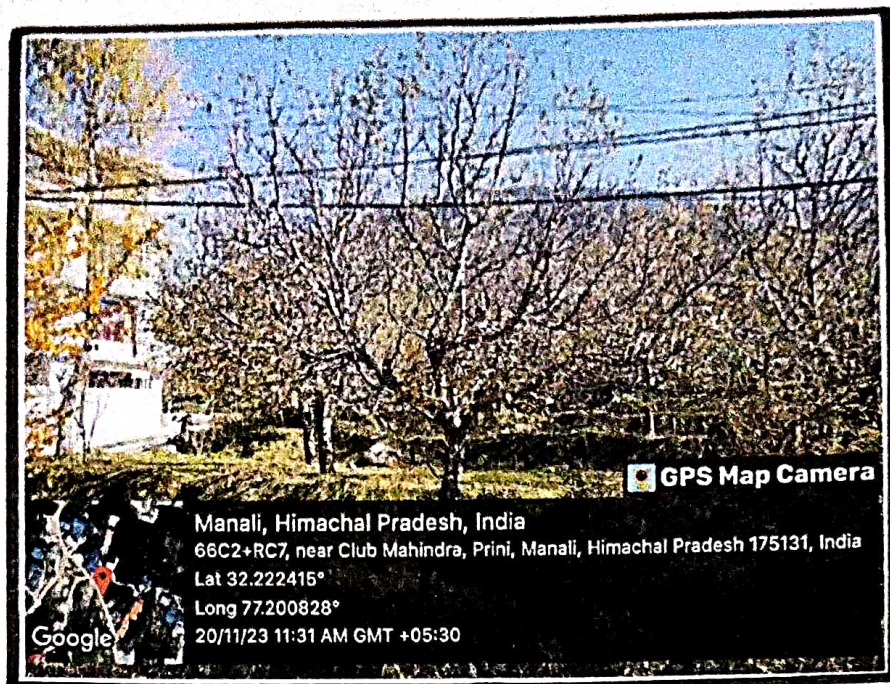
Fig (5) → A- wooden ^{house} in our surveyed area



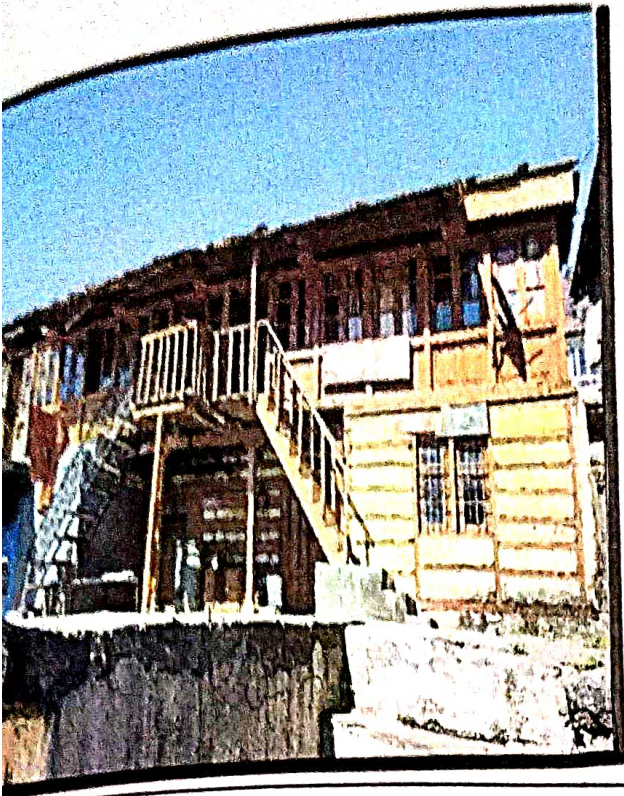
Fig(3) → Dumpy Level Survey beside Apple Garden



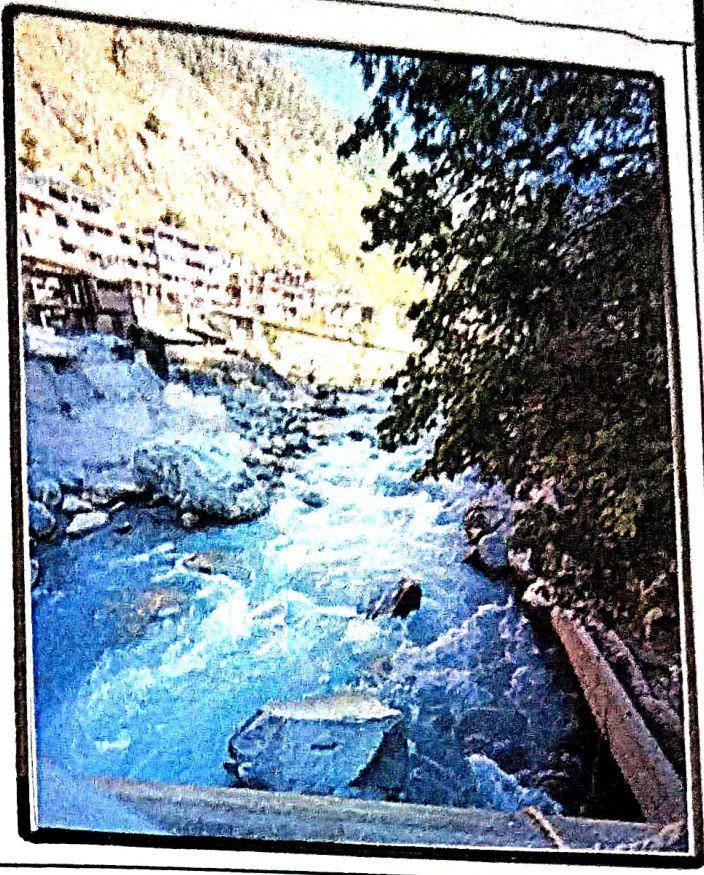
Fig(4) → River Beas near the surveyed area



Fig(5) → Apple Garden (Main source of Income)



Fig(11) → Post office in our surveyed area



Fig(8) → Hot Spring at Manikaran



Fig(12) → Primary school of Prini Village



Fig (7) : Small shop of our surveyed area



Fig(9) → Hydro Power Project at Prini Village



Fig(10) → Hadimba Devi Temple